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22313-1450

Barbara Villani

Attorney Docket No. 03550/LH

Pursuant to 37 CFR 1.53(b), transmitted herewith for filing is the patent application of

Inventor(s): Atsushi SHIBUTANI of Tokorozawa-shi, Japan

Title: "IMAGE-PICKUP APPARATUS, IMAGE RECORDING APPARATUS, IMAGE-PICKUP CONTROL PROGRAM, IMAGE RECORDING PROGRAM, IMAGE-PICKUP METHOD AND IMAGE

RECORDING METHOD"

Priority Claim (35 U.S.C. 119) is made, based upon:

Japan Japan No. 2002-264854 No. 2003-197533 filed September 11, 2002

filed July 16, 2003

ASSIGNMENT INFORMATION FOR PUBLICATION:

Casio Computer Co., Ltd. 6-2, Hon-machi 1-chome, Shibuya-ku, Tokyo 151-8543, Japan

Enclosed herewith are:

[X]		Clalena	A 1 A A .	D 1 4/	: Number of claims 1 - 29
1 & 1	Specification (Description	. t. iaims.	A DSTEACT)	PAGES I - 4h	'Number of claims I - 29
143			ALDSLI ACLIA	I GECUI - TU	

[X] Declaration and Power of Attorney [X] executed; [] unexecuted (supplied for information

purposes)

[X] 8 Sheets of drawings, Figures 1 - 8 [X] Formal [] Informal

[X] Assignment and "Patents" Recordation Form Cover Sheet (PTO-1595) AND \$40. RECORDATION FEE.

Certified copy (ies) of priority document(s) identified above

[X] Information Disclosure Statement; [X] Form PTO/SB/08A

| | Preliminary Amendment

[] Applicant(s) Claim(s) Small Entity Status

[X] Change of Correspondence Address (Form PTO/SB/122)

[X] Receipt Postcard

	*					
	Number Filed	Number Extra	Rate	Calculations		
Total Claims	20 =	9	x \$18.00 =	\$162.00		
Independent Claims	_6 -3 =	3	x \$84.00 =	\$ 252.00		
MULTIPLE DEPEND	ENT CLAIMS		+ \$280.00 =	\$		
*		BASI	C FEE	\$ 750.00		
	•	Total of above	Calculations	\$ <u>1,164.00</u>		

To the extent not tendered by check, authorization is given to charge any fees under 37 CFR 1.16 and 1.17 during pendency of the application, or to credit any overpayment, to Deposit Account No. 06-1378. Duplicate copy of this letter is enclosed.

FRISHAUF, HOLTZ, GOODMAN & CHICK, P.C.

By

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Approved for use through 10/31/2002. OMB 0651-0035 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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